THE NEGLECTED MOTHER. PROVERBS 30:11 May 8 Dearborn Valley Sunday Morning, 1966 (MOTHER'S DAY) (Glasgow Sunday May 14, 1967)

with a woman he is morally bound to provide for her safe landing as well as his own. He has no more right to change boats in mid-sea and leave her and her children, his children to the mercy of the elements than a sea captian has to leave his passengers in mid-Atlantic and embark

NOTE: When a man embarks on the sea of life

THE NEGLECTED MOTHER

with his crew on another vessel.

Proverbs 1:8; "My son, hear the instruction of thy father, and forsake not the law of thy mother. (1) Only duty to God supersedes man's duty

to his parents. (2) Exodus 21:17; "And he that curseth his father, or his mother,

shall surely be put to death." (3) Proverbs 20:20; "Whoso curseth his fat-

her, or his mother, his lamp shall be put out in obscure darkness." In this we

1. HATRED TO PARENTS

have:

- 1. Such hatred springs from an excessive, irregular, disordered desire, and generally from an ill-led life.
- 2. Hatred for parents is unnatural beyond must vices, it is like hating, biting the hand that lifts food to the mouth.
- 3. It is disobedience to a Divine command. Eph. 6:1-3 4. It incurs the Divine curse and the darkest doom.
- 2. AND DOTH NOT BLESS THEIR MOTHER
 - 1. On their way from innocence to formalism, grown, adulthood cildren constantly fail to bless their mother. MOTHER FORGIVES THEM.
 - 2. When they are grown physically and mentally and fail to bless their mother it is then:
 - 1. They drag her down like a hidden tumor.
 - 2. They depress her until she is more like a smokylamp
 - 3. They fill her soul with the shadows of the dungeon. 4. 2 Tim. 3:2,3; describes such individuals as "Dis-

obedient to parents, unthankful, unholy, without natural affection." Those who bless not their mother are parricides in society, and as a result of their parricidal conduct will suffer greatly in this life and all things in the life to come.

(Clasgew Sunday May 14, 1962) tide for her safe lawing on well as it's our s caller on the mere of the elevants than a see or to . Porsey refrent no word bid at . Editserse shi ou the second of the service in the and his - the senious among and the tree of Line will be 3. It is dischedence to a litting constant, con. c.183 . It themre due tirtue ourse and the drawland of . . THE STEEL STREET STREET that they placed has placed by good not a They drag her down like a hid an bundary i. 2 Min. 7:0,1; deptri es such individures de Prior parents to result of Thoras whe bless not believe

THE NEGLECTED MOTHER

DEARBORN VALLEY

Sunday May 8, 1966

PAGE TWO - NOTES

MOTHER'S DAY

NEGLECTS THAT KILL MOTHERS Courtery not unconstitutional

1. THE NEGLECT OF SILENCE. Checketter

1. "You have been a good mother to us," said a stalwart son to to a dying mother whose worn out body had been laid low by a stroke.

 This mother was widowed early in life and left with six children. Through hard work she had managed to get them all through college.

2. THE NEGLECT OF CLEAN LIVING.

1. No boy has a right to visit the Circean island of lust on his way to the marriage alter. He has no right to sin against his future wife and mother of his children.

3. THE NEGLECT OF CO-OPERATION

1. This sin onethelparttof many fathershefailing to help with the children has dulled the glow of love in the heart of many mothers. Eph. 6:4

2. We read of the mother of Zebedee's children, James and John, bring them to Jesus and asking a favored place for them in His kingdom. Matt. 20:20, 21

3. We cannot help but wonder as to the whereabouts of Zebedee? Could it have been:

1. It may be that the trout season opened that day.

2. Maybe the pheasant season opened.

4. It may be that he was puffed up yet because some months before James and John had left their father and his fishing business to follow Jesus.

5. Any way he was not with the mother in this venture

4. THE NEGLECT OF CONSIDERATION.

1. Some children desert their parents.

2. The story of the woman who died in a Pennsylvania Foor House at the age of 107. The statement of her death revealed that she was survived by 4 sons.

3. TELL BELL TO COME FOR ME: was the request of aflittle old lady in one of our Poor houses. Bell was the daughter living comfortably in a western state. Bell never came. WHY IS IT EASIER FOR ONE MOTHER TO TAKE CARE OF 10 CHILDREN THAN IT IS FOR 10 CHILDREN TO TAKE CARE OF ONE PARENT. 1. The pathos of childless old age indescribable, but a childless old age in the

midst of children is worse by far.

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