"The Divine Missionary Policy. "Acts 148. 1-The church of the living God: won weeve-1-1-Is the means which Jesus has placed in in the world for the evangelization of humanity. Acts 1:8; add as decostable! . But ye shall receive power after the Holy Spirit is come upon vou: and ve shall be witnesses unto me both in Jerusalem, and all Judea, and in Samaria, and unto the uttermost parts of the earth to soald edt saw melsauret-9 2-Here, Jesus gives a program for their . vas bas missionary work: vasm baA aled 1-They are to begin in Jerusalem. of the L.rd, to the house of the God of 2-After Jerusalem they were to advance to and we will walk in his padsebut or out of Zion shall go forth the law, and the word 3-From Jadea they were to go to Samaria. 2-Iuka 24:45-49: 4-To continue from Samaria in an ever widening circle until they have reached "the uttermost parts of the earth. E them. Thus it is written, and thus 2-The three classes of peoples to whom they were to preach: dt baeb edt mout eair 1-The Jews who adhered to the law of Moses. and the prophetics writings; worshipping me seem the true God only, and keeping up the to temple service, as prescribed by law. Father upon you: but terry we in the city 2-The Samaritans, a mongrel people who worshipped the God of Israel in connection with other gods. 2-Kangs 17:12; ni betagiato evad vam encijulijan Forathey served idols, whereof the Lard had said unto them, ye shall not do this thing. The Samaritans had no kind of religious connection with the Jews o and J.9-9 3-The Gentiles: sauret of bedsilds se pedaglairo evad The heathens through all parts of the world, who were addicted to idolate God. Jacobs and had no knowledge of the true

"The Divine Missionary Policy. "Acts 1:8
3-Every movement must have a definite time and place of beginning. (The New Testament church was no exception to the rule.)
1-Pentecost was the day of beginnings.
1-Acts 2nd chapter...

Pentecost was fully come, they were with one accord in one place.

2-Jerusalem was the place of beginning. 1-Isaiah 2:3;

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

2-Luke 24:45-49;

Then opened he their understand the scriptures, (46) And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: (47) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (49) And behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

3-Human Institutions may have originated in other regions of the world:

1-As in Rome, Germany, France, England or America.

2-But the church of the living God was established in Jerusalem.

B-Human institutions may have originated during all the centuries of the past, but the church of the living God came into actual existence on Penticost A. D. 30

"The Divine Missionary Policy." Acts 1:8

4-Important cities of the apostolic period around which the events of the period gather:

1-Jerusalem: WPAD 3-3-58 The beginning of the gospel. preached for the first time.

2-Samaria; Acts 8:5-25;

The field of Philip's early ministry, and the ancient capitol of the Ten Tribes.

3-Joppa; Acts 9:36-43; 10:11;

Dorcas was raised to life and Peter received a vision which finally led him to preach the gospel to Cornelius. at asw emon to

4-Caesarea; Acts 10:1; vlidraed ers eW-CI

The place where the Gentil Cornelius became a disciple of Christ and the Roman capitol of Palestine.

legat one-half of the pres 5-Damascus; Acts 9:1-25; nd to noiseful

The place where Saul was converted. An ancient and famous city of Syria. Damascus one time had a population of 150,000 but this decreased after the diversion of the Eastern trade through the Suez Canal.

6-Antioch of Syria; Acts 11:19-30; 1-Antioch was situated on the river Orontes about 162 miles inland from the Mediterranean sea and 300 miles north of Jer. 2-Antioch; Byinhere 3-8-58

Becomes the first missionary minded church.

3-Pauls first missionary journey. Acts 13:1

3-Pauls second missionary journey; Acts 15:36 1-A. D. 50 to 54; Four of Pauls most fruitful years.

5-Pauls third Missionary journey; Acts 18:23.

"The Divine Massionary Policy." Acts 1:8 5-How the gospel spread: Pentecost the gospel was preached for the first time: 1-The Jews who obeyed the gospel on Pentecos represented every nation of the ancient world. 2-No doubt they returned and told the story of Christ to their own peoples. 6-The conversion of the leunuch: Acts 8:26-40 7-The Conversion of Saul: Acts 9:1-22; 26:14. 8-The conversion of Cornelius: Acts 10:1-48. 9-The conversion of Lydia: Acts 16:12-15. 1-Her home was in Thyatira. 10-We are heartily in accord with every missionary propaganda that is loyal to the truth as revealed through Christ Jesus.
1-It is a significant fact that at least one-half of the present population of the United States is of aw luse foreign extraction. converted. An ancient and femous city 2-Instead of sending Americans to the - revib foreign nations why not educate one or more of the nation to be evangelized????? 6-Antioch of Syria; Acts 11:19-30;

1-Antioch was situated on the river Orontes about 16th miles inland from the Meditermiles north of Jer. Becomes the first missionary minded

3-Paula first missionary journey. Acts 13:1

3-Pauls second missionery journey; Acts 15:36 1-A. D. 50 to 54; Hour of Bauls most fruitful vear

Missionary journey: Acts 18:23.