

NOTES ON EXODUS 11:1-10

ONE MORE PLAGUE UPON PHARAOH

1. Up to this point the plagues have been nine in order: 1. River turned to blood. 2. Frogs in Egypt; 3. Lice. 4. Flies. 5. Murrain-Anthrax or Texas fever among cattle. 6. Boils upon man and beast. 7. Hail in the land of Egypt. 8. Locusts. 9. Darkness that could be felt.

2. Now the 10th plague: Death of all the first born at midnight in Egypt. 11:4,5

MOSES A VERY GREAT MAN Exodus 11:3; Numbers 11:3.

1. "Moreover, the man Moses was very great." WHY? Two things made Moses great:

1. His faith. He had a vivid and constant sense of the presence of God.

1. He had a correct estimate of the relative importance of those things which are seen and temporal, compared with those things unseen and eternal. Heb. 11:26, 27; 2Cor. 5:18

2. His humility.

1. He never put himself in the foreground. He tried to put from him the honor to which God was calling him.

2. He live forty years:

1. Not to serve himself, but to serve the twelve tribes.

3. He got his greatness without seeking for it; without expecting it; by doing God's work.

TWO CHARACTERS IN CONTRAST

1. Pharaoh: Showed himself to be changeable, faithless. Careless of his subject's good, rude, violent.

2. Moses: Always consistent, dignified, bold and courageous.

1. Moses was great man in the sight of Pharaoh's servants, and in the sight of the people. 11:3

1. Some of Pharaoh's men had regard for the word spoken by moses, Exo. 9:19-21

NOTES ON EXODUS 11:1-10

THE BEGINNING OF THE END:

1. It would be the death in one night of the first-born of man and beast throughout all the land of Egypt. Things involved:

1. About midnight will I go out into the midst of Egypt. 11:4 (Not death angel: The Lord)

2. All the first born in the land of Egypt shall die. No exception in Egypt. King's house included. 11:5

3. Against any of the children of Israel shall not a dog move his tongue. 11:7

1. That ye may know how the Lord doth put a difference between the Egyptians & Israel.

NOTE THE SPECIAL CIRCUMSTANCES

1. It would be supernatural.

1. Natural causes more or less involved in the other plagues:

1. This one would be inflicted by a direct stroke from the hand of God.

2. It would be sudden.

1. There would be no preliminary symptoms: aches, pains, sickness, to warn of approaching death.

1. Seems useless to warn some: they will not hear.

3. It will be at midnight.

1. MIDNIGHT: The darkest and "eeriest" hour of the whole twenty-four hours.

2. MIDNIGHT: The hour especially associated with the gasping our of man's last breath and Death is at hand.

4. It would be universal in Egypt

1. Not a house in which there was not one dead
2. Not one left to comfort another. All alike swallowed up in indescribable sorrow, in blackest grief and bitterest lamentation.

3. It is appointed unto man once to die and after this the judgement. Heb. 9:27 NOTE: Israel was only exempted from like doom by resort to the blood of atonement.

THE BEGINNING OF THE END:

1. If Moses had the power to do one thing to the Israelites, he would do it now and pass judgment on them all. All of us are now partners in the final judgment of Egypt. Timeless inviolability.

1. About midnight will I go out into the land of Egypt. Not death itself: The Lord

2. All the firstborn in the land of Egypt shall die. No exception in Egypt. King's house to change. If: 2

3. Against you of the offspring of Israel shall it be said, "This is God who has made us free." If: 3
1. That we may know now the Lord your God but a little more before the Egyptians leave us. If: 4

NOTE THE SPECIAL CIRCUMSTANCES

1. If Moses had the power to do whatever he wanted in heaven, he would do it directly. Mystical circumstances have inviolated in the open presence of God.

1. This time he would do no preliminary summons: Surprise.
2. If Moses had the power to do whatever he wanted, he would do it directly. Surprise, strangeness, to man of whom some: that will not last.

3. If Moses had the power to do whatever he wanted, he would do it directly. Midnight: The darkest day "seizes" man of Egypt.

1. Midnight: The darkest day "seizes" man of Egypt. Worldly power-lover. The beginning out of man's last pleasure with God.

4. If Moses had the power to do whatever he wanted, he would do it directly. If: 4
1. Not a house in which there was not one dead. All strife. Not one leaf of complot stones left. In assuage not in indestructible bottom.

3. If at midnight man does not sleep a little and suffers from the plague of Egypt, Heb. 9:24 NOTE: Israel
was only exempted from the curse of God because of the blood of the lamb of sacrifice.

ONE MORE PLAGUE UPON PHARAOH

1. Up to this point the plague has been mine to suffer: 1. Head, turning of blood. 2. Eyes in seabs; 3. Lips. 4. Fists. 5. Martin-Antipax or Texas never saw any suffering based on the same of Egypt. 6. Tongue. 7. Hand in the left. 8. Pooches.

2. Now the tenth plague: Death to all the firstborn sons of midwives in Egypt. If: 4

1. "Moreover, the son Moses was very east". Why?
Two things made Moses great: Moses a very great man Exodus 11:3; Numbers 11:3

1. He had a vivid and commanding sense of the presence of God.
2. He had a correct estimate of the relative importance of those things which are seen and temporal, compared with those things unseen and eternal. Heb. 11:8; 2 Cor. 4:18

3. His humility. If: 4
1. He never but himself in the togetherness. He tried to put from him the notion of which God was calling him.

2. He lived for God, not for self: Not to serve himself, but to serve the Master. Not to please others.
3. He got his greatest blessing waiting for if; Waiting expectant if; for God's work.

TWO CHARACTERS IN CONTRAST

1. Pharaoh: Showed himself to be obnoxious, selfish, greedy
greedy of his subjects, a body, made violent. Always conservative, clinging, bold by consequences.

1. Moses was first man in the sight of Pharaoh, a new man new birth. If: 3
2. Some of Pharaoh, a new man new birth. If: 3
the word spoken by Moses, Exo. 9:13-15