

ROMANS LESSON 57

“BAPTISM” IN THE BIBLE

EVERY VERSE IN THE NEW TESTAMENT THAT USES SOME FORM OF THE GREEK WORD TRANSLATED “BAPTISM”

Strong's #907 (baptizō) — verb: to baptize, immerse, or wash.

Strong's #908 (baptisma) — neuter noun: baptism as an act or event.

Strong's #909 (baptismos) — masculine noun: washing or purification as an activity or practice.

Strong's #910 (baptistēs) — masculine noun: one who baptizes (a baptizer).

Strong's #911 (baptō) — verb: to dip or immerse; the root of the other four words.

Matthew 3:1—In those days John the **Baptist** came preaching in the wilderness of Judea,

Matthew 3:6—and they were **baptized** by him in the river Jordan, confessing their sins.

Matthew 3:7—But when he saw many of the Pharisees and Sadducees coming to his **baptism**, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come?”

Matthew 3:11—“I **baptize** you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will **baptize** you with the Holy Spirit and fire.

Matthew 3:13—Then Jesus came from Galilee to the Jordan to John, to be **baptized** by him.

Matthew 3:14—John would have prevented him, saying, “I need to be **baptized** by you, and do you come to me?”

Matthew 3:16—And when Jesus was **baptized**, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;

Matthew 11:11—Truly, I say to you, among those born of women there has arisen no one greater than John the **Baptist**. Yet the one who is least in the kingdom of heaven is greater than he.

Matthew 11:12—From the days of John the **Baptist** until now the kingdom of heaven has suffered violence, and the violent take it by force.

Matthew 14:2—and he said to his servants, “This is John the **Baptist**. He has been raised from the dead; that is why these miraculous powers are at work in him.”

Matthew 14:8—Prompted by her mother, she said, “Give me the head of John the **Baptist** here on a platter.”

Matthew 16:14—And they said, “Some say John the **Baptist**, others say Elijah,

and others Jeremiah or one of the prophets.”

Matthew 17:13—Then the disciples understood that he was speaking to them of John the **Baptist**.

Matthew 21:25—The **baptism** of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’

Matthew 28:19—Go therefore and make disciples of all nations, **baptizing** them in the name of the Father and of the Son and of the Holy Spirit,

Mark 1:4—John appeared, **baptizing** in the wilderness and proclaiming a **baptism** of repentance for the forgiveness of sins.

Mark 1:5—And all the country of Judea and all Jerusalem were going out to him and were being **baptized** by him in the river Jordan, confessing their sins.

Mark 1:8—I have **baptized** you with water, but he will **baptize** you with the Holy Spirit.”

Mark 1:9—In those days Jesus came from Nazareth of Galilee and was **baptized** by John in the Jordan.

Mark 6:14—King Herod heard of it, for Jesus' name had become known. Some said, “John the **Baptist** has been raised from the dead. That is why these miraculous powers are at work in him.”

Mark 6:24—And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the **Baptist**.”

Mark 6:25—And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the **Baptist** on a platter.”

Mark 7:4—and when they come from the marketplace, they do not eat unless they **wash**. And there are many other traditions that they observe, such as the **washing** of cups and pots and copper vessels and dining couches.

Mark 8:28—And they told him, “John the **Baptist**; and others say, Elijah; and others, one of the prophets.”

Mark 10:38—Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be **baptized** with the **baptism** with which I am **baptized**?”

Mark 10:39—And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the **baptism** with which I am **baptized**, you will be **baptized**,

Mark 11:30—Was the **baptism** of John from heaven or from man? Answer me.”

Mark 16:16—Whoever believes and is **baptized** will be saved, but whoever does not believe will be condemned.

Luke 3:3—And he went into all the region around the Jordan, proclaiming a **baptism** of repentance for the forgiveness of sins.

Luke 3:7—He said therefore to the crowds that came out to be **baptized** by him, “You brood of vipers! Who warned you to flee from the wrath to come?”

Luke 3:12—Tax collectors also came to be **baptized** and said to him, “Teacher, what shall we do?”

Luke 3:16—John answered them all, saying, “I **baptize** you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will **baptize** you with the Holy Spirit and fire.

Luke 3:21—Now when all the people were **baptized**, and when Jesus also had been **baptized** and was praying, the heavens were opened,

Luke 7:20—And when the men had come to him, they said, “John the **Baptist** has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’”

Luke 7:29—(When all the people heard this, and the tax collectors too, they declared God just, having been **baptized** with the **baptism** of John,

Luke 7:30—but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been **baptized** by him.)

Luke 7:33—For John the **Baptist** has come eating no bread and drinking no wine, and you say, ‘He has a demon.’

Luke 9:19—And they answered, “John the **Baptist**. But others say, Elijah, and others, that one of the prophets of old has risen.”

Luke 11:38—The Pharisee was astonished to see that he did not first **wash** before dinner.

Luke 12:50—I have a **baptism** to be **baptized** with, and how great is my distress until it is accomplished!

Luke 16:24—And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to **dip** the end of his finger in water and cool my tongue, for I am in anguish in this flame.’

Luke 20:4—was the **baptism** of John from heaven or from man?”

John 1:25—They asked him, “Then why are you **baptizing**, if you are nei-

ther the Christ, nor Elijah, nor the Prophet?"

John 1:26—John answered them, "I **baptize** with water, but among you stands one you do not know,

John 1:28—These things took place in Bethany across the Jordan, where John was **baptizing**.

John 1:31—I myself did not know him, but for this purpose I came **baptizing** with water, that he might be revealed to Israel."

John 1:33—I myself did not know him, but he who sent me to **baptize** with water said to me, 'He on whom you see the Spirit descend and remain, this is he who **baptizes** with the Holy Spirit.'

John 3:22—After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was **baptizing**.

John 3:23—John also was **baptizing** at Aenon near Salim, because water was plentiful there, and people were coming and being **baptized**

John 3:26—And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is **baptizing**, and all are going to him."

John 4:1—Now when Jesus learned that the Pharisees had heard that Jesus was making and **baptizing** more disciples than John

John 4:2—(although Jesus himself did not **baptize**, but only his disciples),

John 10:40—He went away again across the Jordan to the place where John had been **baptizing** at first, and there he remained.

John 13:26—Jesus answered, "It is he to whom I will give this morsel of bread when I have **dipped** it." So when he had **dipped** the morsel, he gave it to Judas, the son of Simon Iscariot.

Acts 1:5—for John **baptized** with water, but you will be **baptized** with the Holy Spirit not many days from now."

Acts 1:22—beginning from the **baptism** of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection."

Acts 2:38—And Peter said to them, "Repent and be **baptized** every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:41—So those who received his word were **baptized**, and there were added that day about three thousand souls.

Acts 8:12—But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were **baptized**, both men and women.

Acts 8:13—Even Simon himself believed, and after being **baptized** he continued with Philip. And seeing signs and great miracles performed, he was amazed.

Acts 8:16—for he had not yet fallen on any of them, but they had only been **baptized** in the name of the Lord Jesus.

Acts 8:36—And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being **baptized**?"

Acts 8:38—And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he **baptized** him.

Acts 9:18—And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was **baptized**;

Acts 10:37—you yourselves know what happened throughout all Judea, beginning from Galilee after the **baptism** that John proclaimed:

Acts 10:47—"Can anyone withhold water for **baptizing** these people, who have received the Holy Spirit just as we have?"

Acts 10:48—And he commanded them to be **baptized** in the name of Jesus Christ. Then they asked him to remain for some days.

Acts 11:16—And I remembered the word of the Lord, how he said, 'John **baptized** with water, but you will be **baptized** with the Holy Spirit.'

Acts 13:24—Before his coming, John had proclaimed a **baptism** of repentance to all the people of Israel.

Acts 16:15—And after she was **baptized**, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Acts 16:33—And he took them the same hour of the night and washed their wounds; and he was **baptized** at once, he and all his family.

Acts 18:8—Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were **baptized**.

Acts 18:25—He had been instructed in the way of the Lord. And being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the **baptism** of John.

Acts 19:3—And he said, "Into what then were you **baptized**?" They said, "Into John's **baptism**."

Acts 19:4—And Paul said, "John **baptized** with the **baptism** of repentance, telling the people to believe in the one who was to come after him, that is, Jesus."

Acts 19:5—On hearing this, they were **baptized** in the name of the Lord Jesus.

Acts 22:16—And now why do you wait? Rise and be **baptized** and wash away your sins, calling on his name.'

Romans 6:3—Do you not know that all of us who have been **baptized** into

Christ Jesus were **baptized** into his death?

Romans 6:4—We were buried therefore with him by **baptism** into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

1 Corinthians 1:13—Is Christ divided? Was Paul crucified for you? Or were you **baptized** in the name of Paul?

1 Corinthians 1:14—I thank God that I **baptized** none of you except Crispus and Gaius,

1 Corinthians 1:15—so that no one may say that you were **baptized** in my name.

1 Corinthians 1:16—(I did **baptize** also the household of Stephanas. Beyond that, I do not know whether I **baptized** anyone else.)

1 Corinthians 1:17—For Christ did not send me to **baptize** but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

1 Corinthians 10:2—and all were **baptized** into Moses in the cloud and in the sea,

1 Corinthians 12:13—For in one Spirit we were all **baptized** into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 15:29—Otherwise, what do people mean by being **baptized** on behalf of the dead? If the dead are not raised at all, why are people **baptized** on their behalf?

Galatians 3:27—For as many of you as were **baptized** into Christ have put on Christ.

Ephesians 4:5—one Lord, one faith, one **baptism**,

Colossians 2:12—having been buried with him in **baptism**, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Hebrews 6:2—and of instruction about **washings**, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 9:10—but deal only with food and drink and various **washings**, regulations for the body imposed until the time of reformation.

1 Peter 3:21—**Baptism**, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

Revelation 19:13—He is clothed in a robe **dipped** in blood, and the name by which he is called is The Word of God.