

ROMANS LESSON 46



SPIRITUAL EYESIGHT



1 Samuel 16:7 — For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.

2 Kings 6:17 — Then Elisha prayed and said, “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

Psalms 19:8 — The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

Psalms 25:15 — My eyes are ever toward the LORD, for he will pluck my feet out of the net.

Psalms 119:18 — Open my eyes, that I may behold wondrous things out of your law.

Psalms 121:1–2 — I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth.

Isaiah 6:9–10 — And he said, “Go, and say to this people: ‘Keep on hearing, but do not understand; keep on seeing, but do not perceive.’ Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

Isaiah 11:3 — And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear.

Isaiah 29:18 — In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

Isaiah 42:6–7 — I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Isaiah 42:18–20 — Hear, you deaf, and look, you blind, that you may see! Who is blind

but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? He sees many things, but does not observe them; his ears are open, but he does not hear.

Jeremiah 5:21 — Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.

Ezekiel 12:2 — Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not, for they are a rebellious house.

Matthew 5:8 — Blessed are the pure in heart, for they shall see God.

Matthew 6:22–23 — The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matthew 13:13 — This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Matthew 15:14 — Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit.

Matthew 23:26 — You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

Mark 8:18 — Having eyes do you not see, and having ears do you not hear? And do you not remember?

Luke 4:18 — The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed.

John 7:24 — Do not judge by appearances, but judge with right judgment.

John 9:39 — Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

John 20:29 — Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Acts 26:18 — To open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.

Romans 1:19–20 — For what can be known about God is plain to them, because God has shown it to them. For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 8:24–25 — For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

1 Corinthians 13:12 — For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

2 Corinthians 3:14–16 — But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed.

2 Corinthians 3:18 — And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 4:3–4 — And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:18 — As we look not to the things that are

seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

2 Corinthians 5:7 — For we walk by faith, not by sight.

Ephesians 1:18 — Having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints.

Hebrews 11:1 — Now faith is the assurance of things hoped for, the conviction of things not seen.

Hebrews 11:3 — By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Hebrews 11:27 — By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.

2 Peter 1:9 — For whoever lacks these qualities is so near-sighted that he is blind, having forgotten that he was cleansed from his former sins.

2 Peter 3:4 — They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.”

1 John 2:11 — But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 3:2 — Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

Revelation 3:17–18 — For you say, “I am rich, I have prospered, and I need nothing,” not realizing that you are wretched, pitiable, poor, blind, and naked. I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.