

# ROMANS LESSON 27

## HOW TO STUDY GREEK IN ENGLISH

### Parts of Speech for Greek PRONOUNS

Part of Speech	Pronoun Type	Person	Case	Number	Gender	Pronoun Subtype
Adjective	Reciprocal	First Person	Accusative	Dual	Feminine	Intensive Attributive
Adverb	Demonstrative	Second Person	Dative	Plural	Masculine	Intensive Predicative
Article	Reflexive	Third Person	Genitive	Singular	Neuter	
Conjunction	Interrogative		Nominative			
Indeclinable	Correlative		Vocative			
Interjection	Negative					
Noun	Personal					
Particle	Relative					
Preposition	Possessive					
<b>Pronoun</b>	Indefinite					
Verb						

### Parts of Speech for Greek VERBS

Part of Speech	Tense	Voice	Mood	Person	Number	Case	Gender
Adjective	Aorist	Active	Indicative	First Person	Dual	Accusative	Feminine
Adverb	Future	Middle	Imperative	Second Person	Plural	Dative	Masculine
Article	Imperfect	Passive	Infinitive	Third Person	Singular	Genitive	Neuter
Conjunction	Pluperfect	Either Middle or Passive	Optative			Nominative	
Indeclinable	Present		Participle			Vocative	
Interjection	Perfect		Subjunctive				
Noun	Future Perfect						
Particle							
Preposition							
Pronoun							
<b>Verb</b>							

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## ROMANS 1:8-15

<sup>8</sup> First, I **thank** **my** God through Jesus Christ for all of **you**, because **your** faith is **proclaimed** in all the world. <sup>9</sup> For God **is** **my** witness, **whom** I **serve** with **my** spirit in the gospel of **his** Son, that without ceasing I **mention** **you** <sup>10</sup> always in **my** prayers, **asking** that somehow by God's will I may now at last **succeed** in coming to **you**. <sup>11</sup> For I **long** to see **you**, that I may **impart** to **you** **some** spiritual gift to strengthen **you**— <sup>12</sup> **that is**, that we may be mutually encouraged by each **other's** faith, both **yours** and **mine**. <sup>13</sup> I do not **want** **you** to be unaware, brothers, that I have often **intended** to come to **you** (but thus far have been **prevented**), in order that I may **reap** **some** harvest among **you** as well as among the rest of the Gentiles. <sup>14</sup> I **am** under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So **I** am eager to preach the gospel to **you** also who are in Rome.

## ROMANS 2:17-24

<sup>17</sup> But if **you** **call** yourself a Jew and **rely** on the law and **boast** in God <sup>18</sup> and **know** his will and **approve** what is **excellent**, because you are **instructed** from the law; <sup>19</sup> and if **you** are sure that you **yourself** are a guide to the blind, a light to those who are in darkness, <sup>20</sup> an instructor of the foolish, a teacher of children, **having** in the law the embodiment of knowledge and truth— <sup>21</sup> you then who **teach** others, do you not **teach** **yourself**? While you **preach** against stealing, do you **steal**? <sup>22</sup> You who **say** that one must not commit adultery, do you commit **adultery**? You who **abhor** idols, do you **rob** temples? <sup>23</sup> You **who** **boast** in the law **dishonor** God by breaking the law. <sup>24</sup> For, as it is **written**, "The name of God is **blasphemed** among the Gentiles because of **you**."