

ROMANS LESSON 25

The “LAW” in Romans

Romans 2:12-15 — For all who have sinned without the **law** will also perish without the **law**, and all who have sinned under the **law** will be judged by the **law**. For it is not the hearers of the **law** who are righteous before God, but the doers of the **law** who will be justified. For when Gentiles, who do not have the **law**, by nature do what the **law** requires, they are a **law** to themselves, even though they do not have the **law**. They show that the work of the **law** is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:17-18 — But if you call yourself a Jew and rely on the **law** and boast in God and know his will and approve what is excellent, because you are instructed from the **law**;

Romans 2:20 — an instructor of the foolish, a teacher of children, having in the **law** the embodiment of knowledge and truth.

Romans 2:23 — You who boast in the **law** dishonor God by breaking the **law**.

Romans 2:25-27 — For circumcision indeed is of value if you obey the **law**, but if you break the **law**, your circumcision becomes uncircumcision. So, if a man who is uncircumcised keeps the precepts of the **law**, will not his uncircumcision be regarded as circumcision? Then he who is physically uncircumcised but keeps the **law** will condemn you who have the written code and circumcision but break the **law**.

Romans 3:19-21 — Now we know that whatever the **law** says it speaks to those who are under the **law**, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the **law** no human being will be justified in his sight, since through the **law** comes knowledge of sin. But now the righteousness of God has been manifested apart from the **law**, although the **Law** and the Prophets bear witness to it.

Romans 3:27-28 — Then what becomes of our boasting? It is excluded. By what kind of **law**? By a **law** of works? No, but by the **law** of faith. For we hold that one is justified by faith apart from works of the **law**.

Romans 3:31 — Do we then overthrow the **law** by this faith? By no means! On the contrary, we uphold the **law**.

Romans 4:13-16 — For the promise to Abraham and his offspring that he

would be heir of the world did not come through the **law** but through the righteousness of faith. For if it is the adherents of the **law** who are to be the heirs, faith is null and the promise is void. For the **law** brings wrath, but where there is no **law** there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the **law** but also to the one who shares the faith of Abraham, who is the father of us all,

Romans 5:13 — for sin indeed was in the world before the **law** was given, but sin is not counted where there is no **law**.

Romans 5:20 — Now the **law** came in to increase the trespass, but where sin increased, grace abounded all the more,

Romans 6:14-15 — For sin will have no dominion over you, since you are not under **law** but under grace. What then? Are we to sin because we are not under **law** but under grace? By no means!

Romans 7:1-9 — Or do you not know, brothers — for I am speaking to those who know the **law** — that the **law** is binding on a person only as long as he lives? For a married woman is bound by **law** to her husband while he lives, but if her husband dies she is released from the **law** of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that **law**, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the **law** through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the **law**, were at work in our members to bear fruit for death. But now we are released from the **law**, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. What then shall we say? That the **law** is sin? By no means! Yet if it had not been for the **law**, I would not have known sin. For I would not have known what it is to covet if the **law** had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the **law**, sin lies dead. I was once alive apart from the **law**, but when the commandment came, sin came alive and I died.

Romans 7:12 — So the **law** is holy, and the commandment is holy and righteous and good.

Romans 7:14 — For we know that the **law** is spiritual, but I am of the flesh, sold under sin.

Romans 7:16 — Now if I do what I do not want, I agree with the **law**, that it is good.

Romans 7:21-23 — So I find it to be a **law** that when I want to do right, evil lies close at hand. For I delight in the **law** of God, in my inner being, but I see in my members another **law** waging war against the **law** of my mind and making me captive to the **law** of sin that dwells in my members.

Romans 7:25 — Thanks be to God through Jesus Christ our Lord! So then, I myself serve the **law** of God with my mind, but with my flesh I serve the **law** of sin.

Romans 8:2-4 — For the **law** of the Spirit of life has set you free in Christ Jesus from the **law** of sin and death. For God has done what the **law**, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the **law** might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:7 — For the mind that is set on the flesh is hostile to God, for it does not submit to God's **law**; indeed, it cannot.

Romans 9:4 — They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the **law**, the worship, and the promises.

Romans 9:31 — but that Israel who pursued a **law** that would lead to righteousness did not succeed in reaching that **law**.

Romans 10:4-5 — For Christ is the end of the **law** for righteousness to everyone who believes. For Moses writes about the righteousness that is based on the **law**, that the person who does the commandments shall live by them.

Romans 13:8 — Owe no one anything, except to love each other, for the one who loves another has fulfilled the **law**.

Romans 13:10 — Love does no wrong to a neighbor; therefore love is the fulfilling of the **law**.

ROMANS LESSON 25, SIDE 2

“JUSTIFICATION” in Romans

Romans 2:13 — For it is not the hearers of the law who are righteous before God, but the doers of the law who will be **justified**.

Romans 3:4 — By no means! Let God be true though every one were a liar, as it is written, “That you may be **justified** in your words, and prevail when you are judged.”

Romans 3:20 — For by works of the law no human being will be **justified** in his sight, since through the law comes knowledge of sin.

Romans 3:24 — And are **justified** by his grace as a gift, through the redemption that is in Christ Jesus.

Romans 3:26 — It was to show his righteousness at the present time, so that he might be just and the **justifier** of the one who has faith in Jesus.

Romans 3:28 — For we hold that one is **justified** by faith apart from works of the law.

Romans 3:30 — Since God is one—who will **justify** the circumcised by faith and the uncircumcised through faith.

Romans 4:2 — For if Abraham was **justified** by works, he has something to boast about, but not before God.

Romans 4:5 — And to the one who does not work but believes in him who **justifies** the ungodly, his faith is counted as righteousness.

Romans 4:25 — Who was delivered up for our trespasses and raised for our **justification**.

Romans 5:1 — Therefore, since we have been **justified** by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:9 — Since, therefore, we have now been **justified** by his blood, much more shall we be saved by him from the wrath of God.

Romans 5:16 — And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought **justification**.

Romans 5:18 — Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to **justification** and life for all men.

Romans 8:30 — And those whom he predestined he also called, and those whom he called he also **justified**, and those whom he **justified** he also glorified.

Romans 8:33 — Who shall bring any charge against God's elect? It is God who **justifies**.

Romans 10:10 — For with the heart one believes and is **justified**, and with the mouth one confesses and is saved.