

# ROMANS LESSON 24

## “WORK” in Romans

**1:27** — And the men likewise gave up natural relations with women and were consumed with passion for one another, men **committing** shameless acts with men and receiving in themselves the due penalty for their error.

**2:6-7** — He will render to each one according to his **works**: to those who by patience in well-**doing** seek for glory and honor and immortality, he will give eternal life.

**2:9-10** — There will be tribulation and distress for every human being who **does** evil, the Jew first and also the Greek, but glory and honor and peace for everyone who **does** good, the Jew first and also the Greek.

**2:15** — They show that the **work** of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them.

**3:20** — For by **works** of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

**3:27-28** — Then what becomes of our boasting? It is excluded. By what kind of law? By a law of **works**? No, but by the law of faith. For we hold that one is justified by faith apart from **works** of the law.

**4:2** — For if Abraham was justified by **works**, he has something to boast about, but not before God.

**4:4-6** — Now to the one who **works**, his wages are not counted as a gift but as his due. And to the one who does not **work** but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from **works**.

**4:15** — For the law **brings** wrath, but where there is no law there is no transgression.

**5:3** — Not only that, but we rejoice in our sufferings, knowing that suffering **produces** endurance.

**7:5** — For while we were living in the flesh, our sinful passions, aroused by the law, were at **work** in our members to bear fruit for death.

**7:8** — But sin, seizing an opportunity through the commandment, **produced** in me all kinds of covetousness. For apart from the law, sin lies dead.

**7:13** — Did that which is good, then, bring death to me? By no means! It was sin, **producing** death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**7:15** — For I do not understand my own **actions**. For I do not do what I want, but I do the very thing I hate.

**7:17-18** — So now it is no longer I who **do** it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to **carry** it out.

**7:20** — Now if I do what I do not want, it is no longer I who **do** it, but sin that dwells within me.

**8:28** — And we know that for those who love God all things **work** together for good, for those who are called according to his purpose.

**9:11** — Though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of **works** but because of him who calls.

**9:32** — Why? Because they did not pursue it by faith, but as if it were based on **works**. They have stumbled over the stumbling stone.

**11:6** — But if it is by grace, it is no longer on the basis of **works**; otherwise grace would no longer be grace.

**13:3** — For rulers are not a terror to good **conduct**, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval.

**13:10** — Love **does** no wrong to a neighbor; therefore love is the fulfilling of the law.

**13:12** — The night is far gone; the day is at hand. So then let us cast off the **works** of darkness and put on the armor of light.

**14:20** — Do not, for the sake of food, destroy the **work** of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats.

**15:18** — For I will not venture to speak of anything except what Christ has **accomplished** through me to bring the Gentiles to obedience—by word and **deed**.

**16:6** — Greet Mary, who has **worked hard** for you.

**16:12** — Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has **worked hard** in the Lord.

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**1754** (*energeo*) to be active, to be operative

**2038** (*ergazomai*) to work, to labor, to toil

**2041** (*ergon*) a work, deed, or act

**2716** (*katergazomai*) to work out thoroughly, to accomplish

**2872** (*kopiaio*) to toil, to labor to exhaustion

**4903** (*synergeo*) to work together, to cooperate