

ROMANS LESSON 17: **ANGER** IN THE NEW TESTAMENT

Matthew 3:7 — But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the **wrath** to come?”

Matthew 5:22 — But I say to you that everyone who is **angry** with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, “You fool!” will be liable to the hell of fire.

Matthew 18:34 — And in **anger** his master delivered him to the jailers, until he should pay all his debt.

Matthew 20:24 — And when the ten heard it, they were **indignant** at the two brothers.

Matthew 21:15 — But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were **indignant**.

Matthew 22:7 — The king was **angry**, and he sent his troops and destroyed those murderers and burned their city.

Matthew 26:8 — And when the disciples saw it, they were **indignant**, saying, “Why this waste?”

Mark 3:5 — And he looked around at them with **anger**, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

Mark 10:14 — But when Jesus saw it, he was **indignant** and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.”

Mark 10:41 — And when the ten heard it, they began to be **indignant** at James and John.

Mark 14:4 — There were some who said to themselves **indignantly**, “Why was the ointment wasted like that?”

Luke 3:7 — He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the **wrath** to come?”

Luke 4:28 — When they heard these things, all in the synagogue were filled with **wrath**.

Luke 13:14 — But the ruler of the synagogue, **indignant** because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days

and be healed, and not on the Sabbath day.”

Luke 14:21 — So the servant came and reported these things to his master. Then the master of the house became **angry** and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’

Luke 15:28 — But he was **angry** and refused to go in. His father came out and entreated him.

Luke 21:23 — Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and **wrath** against this people.

John 3:36 — Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the **wrath** of God remains on him.

John 7:23 — If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you **angry** with me because on the Sabbath I made a man’s whole body well?

Acts 19:28 — When they heard this they were **enraged** and were crying out, “Great is Artemis of the Ephesians!”

Romans 1:18 — For the **wrath** of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

Romans 2:5 — But because of your hard and impenitent heart you are storing up **wrath** for yourself on the day of **wrath** when God’s righteous judgment will be revealed.

Romans 2:8 — But for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be **wrath** and **fury**.

Romans 3:5 — But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict **wrath** on us? (I speak in a human way.)

Romans 4:15 — For the law brings **wrath**, but where there is no law there is no transgression.

Romans 5:9 — Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the **wrath** of God.

Romans 9:22 — What if God, desiring to show his **wrath** and to make known his power, has endured with much patience vessels of **wrath** prepared for destruction.

Romans 12:19 — Beloved, never avenge yourselves, but leave it to the **wrath** of God, for it is written, “Vengeance is mine, I will repay, says the Lord.”

Romans 13:4 — For he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s **wrath** on the wrongdoer.

Romans 13:5 — Therefore one must be in subjection, not only to avoid God’s **wrath** but also for the sake of conscience.

2 Corinthians 12:20 — For I fear that perhaps when I come I may find you not as I wish, and that you may find me not as you wish—that perhaps there may be quarreling, jealousy, **anger**, hostility, slander, gossip, conceit, and disorder.

Galatians 5:20 — Idolatry, sorcery, enmity, strife, jealousy, fits of **anger**, rivalries, dissensions, divisions.

Ephesians 2:3 — Among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of **wrath**, like the rest of mankind.

Ephesians 4:26 — Be **angry** and do not sin; do not let the sun go down on your **anger**.

Ephesians 4:31 — Let all bitterness and **wrath** and **anger** and clamor and slander be put away from you, along with all malice.

Ephesians 5:6 — Let no one deceive you with empty words, for because of these things the **wrath** of God comes upon the sons of disobedience.

Colossians 3:6 — On account of these the **wrath** of God is coming.

Colossians 3:8 — But now you must put them all away: **anger**, **wrath**, malice, slander, and obscene talk from your mouth.

1 Thessalonians 1:10 — And to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the **wrath** to come.

1 Thessalonians 2:16 — By hindering us from speaking to the Gentiles that

they might be saved—so as always to fill up the measure of their sins. But **wrath** has come upon them at last!

1 Thessalonians 5:9 — For God has not destined us for **wrath**, but to obtain salvation through our Lord Jesus Christ.

1 Timothy 2:8 — I desire then that in every place the men should pray, lifting holy hands without **anger** or quarreling.

Hebrews 3:11 — As I swore in my **wrath**, ‘They shall not enter my rest.’

Hebrews 4:3 — For we who have believed enter that rest, as he has said, “As I swore in my **wrath**, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world.

Hebrews 11:27 — By faith he left Egypt, not being afraid of the **anger** of the king, for he endured as seeing him who is invisible.

James 1:19 — Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to **anger**.

James 1:20 — For the **anger** of man does not produce the righteousness of God.

Revelation 6:16 — Calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the **wrath** of the Lamb.”

Revelation 6:17 — For the great day of their **wrath** has come, and who can stand?

Revelation 11:18 — The nations **raged**, but your **wrath** came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth.

Revelation 12:12 — Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great **wrath**, because he knows that his time is short!

Revelation 12:17 — Then the dragon became **furious** with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

Revelation 14:8 — Another angel, a second, followed, saying, “Fallen, fallen is Babylon the great, she who made all

nations drink the wine of the **passion** of her sexual immorality.”

Revelation 14:10 — He also will drink the wine of God’s **wrath**, poured full strength into the cup of his **anger**, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:19 — So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the **wrath** of God.

Revelation 15:1 — Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the **wrath** of God is finished.

Revelation 15:7 — And one of the four living creatures gave to the seven angels seven golden bowls full of the **wrath** of God who lives forever and ever.

Revelation 16:1 — Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the **wrath** of God.”

Revelation 16:19 — The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the **fury** of his **wrath**.

Revelation 18:3 — For all nations have drunk the wine of the **passion** of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living.

Revelation 19:15 — From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the **fury** of the **wrath** of God the Almighty.

KEY

3709/3710 = **orge** (noun used 36 times) or **orgizo** (verb used 8 times) (anger possessed or experienced)

2372 = **thymos** (used 18 times) (rage; passionate outburst)

23 = **aganakteo** (used 7 times) (indignation; moral outrage)

3950 = **parorgismos** (used only once) (irritation; provocation)

5520 = **cholao** (used only once) (to be embittered or filled with gall)