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ROMANS 4:13
                                                    552
 13 For the promise that he
                                The Promise Was Granted Through Faith
 would be the heir of the world
 was not to Abraham or to his
                                    13 Οὐ γάρ διά
                                                                        ἐπαγγελία τῷ ᾿Αβραὰμ ἢ τῷ
promise to Abraham or
                                                          νόμου ή
 seed through the law but
through the right-sources of
                                                  through law was
                                                                    he promise
                                σπέρματι αὐτοῦ, τὸ κλημονόμον αὐτόν εἶναι τοῦ κόσμου,
 faith.
 14 For if those who are of the law are heirs, faith is made void
                                to seed " his,
                                                    the heir
                                                                        him to be of the world,
                                                     that he should
                                άλλα δια δικαιοσύνης πίστεως. 14 Εἰ γαρ οἰ
 and the promise made of no ef-
                                but through a righteousness of faith.
                                                                               if For the ones
15 because the law brings
about wrath; for where there is
                                                                                                    of
                                                                                        those who are
                                νόμου κληρονόμοι, κεκένωται
 no law there is no transgres-
                                                                           ή πίστις καί
                                      are heirs,
                                                       has been temptied - Ifaith
 16 Therefore it is of faith that
                                κατήργηται
                                                      ἐπαγγελία· 15 ό
 it might be according to grace,
                                has been mullified the promise;
                                                                          the " for
                                                                                     law
 so that the promise might be
                                κατεργάζεται οὖ γαρ οὖκ ἔστι νόμος, οὖδέ
 sure to all the seed, not only to
                                produces; where for anot there is law,
 those who are of the law, but
also to those who are of the
                                παράβασις. 16 Διά
                                                                 τούτο ἐκ πίστεως ἴνα
 faith of Abraham, who is the fa-
                                transpression. On account of this it is of faith — so that it may be κατά γάριν, εls το είναι βεβαίαν τὴν ἐπαγγελίαν παντί
 17 (as it is written, "I have
                               according to grace for - to be sure
 made you a father of many na-
                                                                           the promise
 tions") in the presence of Him
                                                                              might be sure
                                                                    promise
 whom he believed -- God, who
                                                                t τοῦ νόμου μόνον, ἀλλα καἰ
o the law only, but also
                                τῷ σπέρματι, οὐ τῷ
                                the seed, not to the one of the law
 gives life to the dead and calls
 those things which do not exist
                                         èκ πίστεως 'Αβραάμ, ός έστι πατήρ πάντων ήμων
as though they did;
 18 who, contrary to hope, in
                               to the one of the faith of Abraham, who is father of all
hope believed, so that he be-
                                17 (καθώς γέγραπται ὅτι «Πατέρα πολλῶν ἐθνῶν τέθεικά
 came the father of many na-
                                    Gust as it is written - «A father of many nations I have appointed
 tions, according to what was
                               σε»)· Γ κατέναντι οὖ Επίστευσε Θεοῦ, τοῦ ζφοποιοῦντος
 spoken, "So shall your descen-
dants be."
                                you»); before
                                                    <sup>2</sup>whom <sup>3</sup>he <sup>4</sup>believed <sup>1</sup>God, the One giving life to
19 And not being weak in
                               τούς νεκρούς καί καλούντος τά
                                                                           \mu\dot{\eta}
                                                                                     όντα ώς
faith, he did not consider his
                                the dead ones and calling
                                                                the things not
 own body, already dead (since
                                                                                    being
                                                                                             as though
he was about a hundred years
                                                                            which do not exist
old), and the deadness of
                                δντα.
                                            18 "Ος παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τό
 Sarah's womb.
                               being.
                                                Who beyond hope 2on 3hope 1believed,
                                                                                                   for -
20 He did not waver at the
                                they existed.
promise of God through unbe-
lief, but was strengthened in
                               γενέσθαι αὐτόν «πατέρα πολλών ἐθνών,» κατά
faith, giving glory to God,
                                to become him «a father of many nations,» according to the thing
21 and being fully convinced
that what He had promised He
                               είρημένον,
                                                  «Οθτως έσται το σπέρμα σου.» * 19 Καί μή
was also able to perform.
22 And therefore "It was ac-
                               having been spoken, «So 3shall 4be - 2seed 1your.»
                                                                                                   And not
                               άσθενήσας τῆ πίστει, οὐ κατενόησε τό έαυτοῦ σῶμα
counted to him for righteous-
ness."
                               weakening - in faith, 3not 1he 2did 4consider - his own body
23 Now it was not written for
                               ήδη νενεκρωμένον, έκατονταέτης που ὑπάρχων, καὶ
his sake alone that it was im-
                               already having been worn out, 3a 4hundred 5years 6old 2about 1being,
puted to him,
24 but also for us. It shall be
                               τήν νέκρωσιν τής μήτρας Σάρρας, 20 είς δε τήν επαγγελίαν
imputed to us who believe in
                               the deadness of the womb of Sarah, at " and the promise
                               τοῦ Θεοῦ οὐ διεκρίθη τῆ ἀπιστία ἀλλ' ἐνεδυναμώθη τῆ - of God ^3not ^1he ^2did ^4waver - in unbelief but was empowered -
                               πίστει, δούς δόξαν τῷ Θεῷ, 21 καὶ πληροφορηθείς ὅτι ὅ
                               by faith, giving glory - to God, and being fully convinced that what
                               kπήγγελται δυνατός kστι καὶ ποιῆσαι. 22 Διό He had promised table ^1He ^6is ^3also to do. Ther
                                                                                       Therefore also
                               «ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.» 23 Οὐκ ἐγράφη
                               «it was accounted to him for righteousness.»
                                                                                  4not 2it 3was 5written
                               δέ δι' αὐτὸν μόνον ὅτι ἐλογίσθη
                                                                                     αὐτῷ, 24 ἀλλὰ
                               Now on account of him only that it was accounted to him,
/(4:17) Gen. 17:5
                              καί δι' ήμᾶς οἶς μέλλει λογίζεσθαι, τοῖς also on account of us to whom \underline{it} is about to be imputed, the ones
#(4:18) Gen. 15:5
4(4:19) NU omits ov, not.
(4:22) Gen. 15:6
                                                                  it was going
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