## WOMEN IN THE CHURCH

- 1. LET YOUR NOMEN KEEP SILENCE IN THE CHURCHES.
- 2. WHY THIS PROMIBITION?

1. It is not permitted unto them to speak ...

2. For they are commanded to be under obedience, as also saith the law.

3. For it is a shame for a woman to speak in the church. Verse 35

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4. As also saith the law: Genesis 3:16: Unto the woman he said, I will greatly multiply thy sorrow and thy conception:

in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

1. PUNISHMENT FOR BOTH:

1. Adam was to earn the living by the sweat of the brow. Deat sentence pronounced upon both. Gen 3:19: In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

2. Thou shalt not be able to shun the great pain and peril of child bearing.

3. Being in subjection to the rule and will of her husband is one

part of her punishment.

- 4. Yet to be "ruled over and in subjection to her husband" need not be "sore punishment" if she is fortunate enough to have the right kind of an husband.
- 3. Her obligation to keep within her sphere arises:
  1. Out of here natural position. She is the weaker vessell. 1 Pet. 3:7:
  Likewise.

ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessell, and as being heirs together of the grace of life; that your prayers be not hindered.

2. It is confirmed by the command of God.

3. To stay in her sphere should be dictated by modesty.

- 4. Speaking in public does not accord with woman's true, high and honorable position.
- 4. 1 Cor. 14:35. If they would learn anything, let them ask their husbands at home. This implies:

1. That she is married.

- 2. That her husband should be well furnished with knowledge of God's word.
  - 1. The head of the household shold not be an empty head.
- 5. NOTE: See 1 Timothy 2:8-14; 1 Peter 3:1-7

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