INTRODUCTION: (a) His name was Nabal. (b) He was churlish and evil. MAMMIN (c) He was of thedhouse of Caleb Caleb means literally a dog. Of Nabal some versions read "doglike." Nabal was one who like a dog, though he has plenty, yet grudges a bite to others. We consider Nabal's ad-

vantages which were great:

THE PROSPEROUS FOOL. 1 Sam. 25:1-38; Luke 12:13.

- 1. Nabal belonged to a good family. (a) Though of the house of Caleb Nabal inherited none of the better qualities of his illustrious ancestor. (b) Unless rightly used, religious priviliges such a Nabal must have njoyed in connection with Israel only serve to increase con-
- demnation. 2. Nabal possessed an excellent wife. How Abigail came to marry such as Nabal I do not know. She was of:
  - (a) A good understanding and of a beautiful countenance.
  - (b) By her action she is seen to be: 1. Prudent; 2. Generous; 3. Devout. "A prudent wife is from the Lord. "Pro. 19:14
  - Proverbs 18:22. (c) The spiritual condition of most men is improved by the: 1. EXAMPLE; 2. COUNSEL; 3. Prayers of a
- good wife. Not so with Nabal. 3. He enjoyed immense prosperity. His abundance should make him thankful to God and generous 121/5 to men. With Nabal it was the reverse. "The prosperity of fools shall destroy them."

  Prov. 1: 32: Dect. 8:10-20: Hars, harsh

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