THE OFFENSE OF THE CROSS 1 Cor. 1:18 "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." Gal. 5:11

"And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

INTRODUCTION:

- 1. Paul asked the Galatians why it was, if he preach ed "works," that he was being persecuted. If that were true he said, "then the offence of the cross is ceased." 1. If Paul had preached that men could be saved by conforminity to Jewish rites (because that was what they wanted to hear) that would have saved him all the persecution that he suffered because he preached the necessity of salvation by the cross of Christ.
 - 2. 1 Cor. 1:23:

Greeks foolishness."

The "offence of the cross" may seem strange to the modern mind. 1. Many church buildings are decorated with

unto the Jews a stumbling block, and unto the

"But we preach Christ crucified,

We have some of our Bibles embossed with the cross and we wear them as pendants swinging

from our necks. The cross is an emblem of art to the poets.

There may not be anything especially wrong with this sentimentality but the New Testament tells a far different story about the cross. If IS CALLED: 1. A stumbling block; 2. An offence; 3. Foolishness, a scandal to

men. "Come, take up the cross and follow 3. Jesus said, me." Mark 10:21.

Paul said, "And they that are Christ's have crucified the flesh with the affections and lusts." Gal. 5:24

Jesus said:

If you are going to follow me, you have to take up a cross. Or: Jesus did not have a beautiful gold cross in mind...the cross on the church steeple.

or the cross on your Bible, But; Bring your electric chair, you gas chamber I, brethmen, 1: I ves preach offended sien, whr the cross seems and could delive the Calrellons why it was, it has proceed on the first on the deliver personnels. It is not the employed data on the least to or car hade to be the follower and the period for sell The company of the property of the second of advisor government to be a close who erona, boute contacts a.c. a accomplise block; 2. on offermore, 7. Foolishmens, a school lie -Bull and the train of a contract and the contract of the cont

FOUR REASONS WHY THE CROSS IS AN OFFENCE TO MAN

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FIRST

1. The Gross condemns the world. 1. Salvation is not by our pride, or by some good only that we may do.

2. Men filled with pride do like to be told today that that they must become as little children to enter the Kingdom of Heaven. Matt. 18:3 1. Are you telling us?

1. Men who have developed guided missles. 2. Men who have guided rockets to the moon.

me say; THAT IS THE OF ENCE OF THE CROSS.

3. Men of great financial power so much so as to almost control the world that we have

to become as little children. 4. We do not like that. That offends us. Let

SECOND The Cross is an offence because blood was shed there 1. From Genesis to Malachi you read of the blood of

Christ. 2. The shedding of the blood of Christ is offensive to some. 1. It seems not in the least offensive tothem that

our highways have been literally paved with blood of slain men.

2. They forget the fact that "The life of the flesh is in the blood. Lev. 17:11; "For the life of the flesh is in the blood: and I have given it to you upon the alter to make an atone ment for your souls: for it is the blood that

maketh an atonement for your soul". Heb. 9:22 THIRD

1. The Cross of Christ is an offence because it sets forth an imerative ideal life. . Jesus said, "If any man will come after me, let him deny himself, take up his cross, and follow me." Matt. 16:24; Mark 8:34.

2. We are busy today in our churches building astronomical figures; reports; how many members. If the crowd gets to big and you want to thin them out just repeat what Jesus said: "Deny your take

up the cross. We like the crown but not the cross. OURTH The Cross is offensive because of its claim as the power of God to salvation, we do not like that the think there are other roads. Matt. 7:13,14

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