

"THE HIGHER PATH"

1-Cor. 12:31 , 1 Cor. 13:13 , 1 Cor. 14:1

LOVE IS THE MOTIVE OF THE HIGHER PATH.

LOVE MAY BE SAID TO BE THE WHEELS UPON WHICH
THE CHARIOT OF GODS CONQUEST MOVES ON.

11. LOVE IS THE MOULDING POWER OF THE HIGHER PA
IT MOLDS CHARACTER BY MAKING SEVEN CHANGES
IN HUMAN NATURE.

1-CHANGES A FIERY SPIRIT TO TENDERNESS

-4th. (SUFFERETH LONG AND IS KIND)

PASSIVELY IT ENDURES BAD THINGS

ACTIVELY IT PERFORMS GOOD THINGS

2-CHANGES SELFISH ILL-WILL TO TRUSTFUL HELPLESS

4th. (ENVIETH NOT.)

HOW HARD WHEN WE SEE THE NEIGHBOR RAPIDLY
MAKING A FORTUNE WHILE WE TOIL WITH OUR OWN
SLOW MOVING BUSINESS.

3-CHANGES THE OSTENTATIOUS SPIRIT TO BEAUTIFUL
MODESTY. 4th. (VAUNTETH NOT ITSELF)

VOLUMES MIGHT BE WRITTEN DESCRIPTIVE OF THE
WRECKAGE WROUGHT BY THOSE WHOSE MOTIVE FOR
LIVING IS TO SHOW OFF.)

1-IT NEVER BOAST OF ITS OWN EXCELLENCE

2-LOVE IS NEVER SELF CENTERED

3-LOVE NEVER SEEKS THE FRONT SEAT WITH A
SELF IMPORTANT AIR.

4-NEVER TAKES THE BACK SEAT WITH THE SPIRIT
OF LOOK AT ME NOW.

4-CHANGES THE SELF-ASSERTIVE SPIRIT TO HUMILITY
4th. (IS NOT PUFFED UP)

The writer of this book was a fine example of
his own doctrine.

(FOR THREE YEARS IN EPHESUS HE SERVED THE
LORD WITH HIS OWN HAND IN HUMILITY.

(TO SERVE CHRIST WAS NO FORMAL, COLD, GLASS-
EYED BUSINESS)

(IT WAS SAID THAT THE TEARS ON HIS CHEEKS
INDICATED THE DEW OF HEAVEN ON HIS HEART.
ONLY LOVE COULD HAVE WROUGHT SUCH A CHANGE.

5-CHANGES IMPERTINENCE INTO COURTESY

5th., (DOETH NOT BEHAVE ITSELF UNSEEMINGLY)

THE HISTORY OF THE WORLD IN THE YEAR 1844

LOVE IS THE MOTIVE OF THE HIGHER PART

LOVE IS THE MOUNTING POWER OF THE HIGHER PART
IT HOLDS CHARACTER BY MAKING EVERY THING
IN HUMAN NATURE

1-CHANGES A FIERCE SPIRIT TO TENDERNESS
- - - (SUFFERETH LONG AND IS KIND)
PASSIVELY IT ENDURES BAD THINGS
ACTIVELY IT PERFORMS GOOD THINGS

2-CHANGES BELIEF ALL WILL GO THROUGH HEAVEN
+ (WHICH NOT)
HOW HARD WE SEE THE WISDOM RATIONALLY
MAKING A FORTUNE WHILE WE TALK WITH ONE
HOW MOVING BUSINESS

3-CHANGES THE ORIENTATION OF THE SPIRIT TO
MODESTY + (WHICH NOT)
VOLUMES WERE BY THE DESCRIPTIVE OF THE
PROGRESS BROUGHT BY THE WHOSE MOTIVE FOR
LIVING IS TO SHOW OFF

1-IT NEVER BOAST OF THE OWN EVILS
2-LOVE IS NEVER BILD DEPRIVED
3-LOVE NEVER SEES AND THOUGHT GREAT WITH
THE IMPROVANT AIR

4-NEVER TAKES THE BACK SEAT WITH THE SPIRIT
OF LOOK AT THE NOW

(FOR THREE YEARS IN EFFORTS IN SERVICE
LORD WITH HIS OWN HAND IN HEAVEN
(TO SERVE CHRIST WAS NO FORMAL OATH
EVEN BUSINESS)

3-CHANGES IMPERATIVE INTO GENTLENESS
+ (WHICH NOT)

NOTHING IS MORE ALIEN TO LOVE THAN CRUDE
VULGER IMPERTANCE. (IT ROOTS IN SELFISHNESS
AND A LACK OF UNDERSTANDING)

6* CHANGES SELFISHNESS INTO SELF-ABNEGATION.

SELF-ABNEGATION FORGETS THERE IS ANYTHING TO SU-
RENDER. (A MOTHER WILL CARE FOR HER SICK
CHILD WITH COMPLETE SELF-ABNEGATION NEVER
THINKING OF SELF DENIAL OR SELF RENUNCIATION
(LOVE AND LOVE ALONE CAN MAKE SUCH A CHANGE
IN US)

7*CHANGES FRENZED IMPATIENCE TO SELF POSSESSION
5th., (IS NOT EASILY PROVOKED)

1-WHY ARE CHRISTIANS SO SENSITIVE.

2-WHY DO WE ALL TAKE OFFENSE SO QUICKLY

(OUR MASTER LACKED ALL SUCH SENSITIVE)

WHEN THEY SMOTE HIM ON THE CHEEK HE TURNED
THE OTHER. WHEN HE WAS REVILED, HE REVILED
NOT AGAIN. WHEN HE SUFFERED HE DID NOT THREATEN

LOVE MAKES SEVEN CHANGES IN OUR ATTITUDE TO-
WARD OTHERS.

- stacy*
1. Cleanse the heart of all grudges
(thinketh no evil)
 1. Done meanings rather than magnify evil
 2. Do not suspicious nor retentive
of wrong done
 3. Write our personal wrongs in snow
flakes upon the warm water
 4. Does not keep a ledger in
which wrongs are entered to be
dealt with at some future date.

WOMEN IN WORK ALIEN TO LOVE THAN MEN
VICTIM IMPERATOR

A MOTHER WILL BARE FOR HER CHILD
CHILD WITH COMPLETE SELF-SACRIFICE IN DEATH
THINKING OF HER DENIAL OR SELF-REMNISCENCE

THEY ARE CHRISTIANS SO SENSITIVE
WHY TO BE ALL TAKEN OFFENSE SO EASILY

1. I have never seen a mother
2. I have never seen a mother
3. I have never seen a mother
4. I have never seen a mother
5. I have never seen a mother
6. I have never seen a mother
7. I have never seen a mother
8. I have never seen a mother
9. I have never seen a mother
10. I have never seen a mother