- 1. The Prophet's Plea
 - 1. Every person on earth is a traveller.
 2. Eternity is the termination of the journey
 - 2. Eternity is the termination of the journey
 3. THE TRAGEDY:
 1. Too many are thinking only of the way
 in which they travel and are not con-
- 2. THE WAY SPECIFIED
- I. It is a revealed way.

 (1) It is not the way of personal feeling.

 (2) It is not the way of one's parents.

sidering the end of the way.

2. It is a way of faith.
(2) Too many say, "I do not see why..."
(2) We walk by faith. 2 Cor.5:7.

03) It is an obedient faith. Heb. 11:8.

- 3. THE WAY DESCRIBED
- 1. It is the old way. "ask for the oldpaths (1) It is older than my father and mother. (2) It is older than the reformation move-
 - (2) It is older than the reformation movement.

 (3) It is older than the restoration move.
 - (3) It is older than the restoration movement.
 - way."

 (1) Any religious practice should be questioned: "Is it from heaven or from men?" Matthew 21:23-27.

2. It is the good way. ".. where is the good

- 4. THE PROPHET'S PLEASCONCERNING THE WAY.

 1. He urges solemm consideration. "Stand in the ways and see."

 2. He pleads for serious inquiry: "Ask for the consideration."
 - old paths."
 3. He begs us to walk therein. PROGRESS IN
- 5. THE PROMISE GIVEN: "Ye shall find rest unto your souls."

