NOTES ON TITUS 2:1-8. Wednesday night at Ozena, Texas
July 25, 1962

1. PEOPLE HERE NAMED: Preacher, Aged men, Aged women,
Young women, Young men.

1. Teach sound doctrine...respecting the deportment of
of young and aged.
2. Sound doctrine should be preached:
1. Publicly and plainly.
2. With certainity...and doubt: no "ifs"

2. DUTY OF PREACHERS. (Verse 1)

1. Publicly and plainly.
2. With certainity...no doubt; no "ifs"
3. Boldness: Without fear or seeking to please man.

3. THE AGED MEN. (Verse 2)

1. Sebriety-Watchfulness-Prayer

2. Gravity-Dignified and Selemn, Penderability

3. Temperate-Self-restraint, self central. The leve of

the world should not carry them away.

4. SOUND:

1. In faith: Hope sustained by faith, Hearts cheered by faith. Remain steadfast through faith 2. Charity-Love: Not cold in sympathy. Christian love keeps the heart young, tender, since

3. Patience: Bear with infirmities of body, declining faculties. Cheerful acceptance of suffer Luke 21:19; James 1:3,4

4. THE AGED WOMEN. (Verse 3)

1. Our "behaviour" is a sign of our character. We cannot hide the "roots" of our life. Weeds or flowers appear.

2. Their holy calling should manifest itself through several avenues:

1. Deportment, Dress; Speech; Silence. "Through a meek

and a quiet spirit." 1 Peter 3:4

5. THE YOUNG WOMEN. (Verses 4,5)

1. Nations deteriorate in character when youth becomes insolent in its own independence; resentful of authorit

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1. Sobriety...wisdom, quietude of heart and mind.
2. Chastity: thought, speech, manner, conduct.

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3. Home-keepers: Clean home a center of attraction.

4. Obedience: The word of God be not blasphemed.V.4
6. THE YOUNG MEN. (Verse 6) Thoughtful, not rash, impulsive
7. A TEACHER'S INFLUENCE. (Verses 7,8) His teaching is useles unless enforced by the power of a holy example.A PATTERN

