- "Notes on Romans 12:10"
  1-Let love of the brethren be tender
  - ly affectioned one to another.

    1-Christians must cultivate the feel ings of kindly affection one to another in a true spirit of brothe ly love.
    - 2-Hebrews 13:1;
    - Let brotherly love continue. 3-1-Peter 1:22;
  - Love one another with a pure heart fervently.
- 2-This duty may be regarded as the badge of discipleship.
  1-By this shall all men know that ye are my disciple, if ye love one
  - another. John 133:35. 2-Man, Officers, carry badges to

prove their identity.

- 3-The greek word, \$1700 Topos which we translate kindly affectioned
  - signifies:
    1-That tender and indescribable
    affection which a mother bears to
    her baby. Signifies a delight in
    it.
  - 2-So paul said, "Feel the tenderest affection toward one handther, and delight to feel it.
  - 3-The use here indicates that the church tie should rival that of the family. Love a brother Christ ian with the affection of a natural brother.

. estro P. ov T .vionevist Justin .sinselgiosib to enhed ere my disciple, if ye love one another, John 133:35. or delege over place the trop of the translate with all the translate windly affectioned effection watch a mother bears to her baby. Signifies a delient in delight to feel it.

delight to feel it.

3-The was here initiation that the the family. Love a brother Christ . meditand femotes

Notes on Romans 12:10."

4-In honor preferring one another.

1-Preferring means-"Going before." Hence, guiding or setting examples

2-In Matters of:

1-Giving reverence, respect, and causing people to be held high in public estimation.

3-Christians are to strive to outdo

each other.

1-The idea is that they should be m more eager to confer honors than to obtain them.

4-The meaning seems to be this:

1-Consider all your brethren as

more worthy than yourself. 2-Let neither grief nor envyaffects your mind at seeing another honor ed and yourself neglected.

3-This is a hard lesson and very few of us learn it thuroughly.

4-Is it not true:

That we have no objections to the elevation of others, providing we may be at the head.

5-Last----Our business relationship. 1-I prefer to business with members of the church if possible.

".OL:SI REGMORGAO delenses guidles covenibles, sonell - ito aretism nI-S . Teal o rises . ment aterio of raids of of some sulfame of -A nore worthy when yourself. 2-Let neither arter nor envyinger; your a'nd at seeing another noor ed hos yourself neglected. y and learn it thursushly. . been end -disapticles section wa---- dank-1-I prayer to brainess with members .eldlesog it formet des le