IF THE SALT HAVE LOST HIS SAVOR? 1. Metaphorically of believer. Matt. 8; 13 THREE THINGS IMPLIED: 1. A false position: Christians in n
2. Of the Character and name only. Inke-Condition. Mark 9:50 warm, backsliders 2. A possible deterioration. (1) A Christian may lose his "first love!" Rev. 2:4 3. The woeful consequence. 3. of windown exhibited in their openh. Col. 4:6 LOST POWER: Continually exposed to sun, air train it becomes insipid. CAN YET DESTROY: Must not be cast ob land for it would blight its It is not you ther tack unfriendly age needs but it if the Salt - tight you that in A MORAL OBLIGATION ENFORCED! you that in "Let your light so shine." The Christian life like the light: 1. Is silent in its mode of operation 2. It is not how much we owe the finance company on our buildingBUT THINK OF WHAT WE OWE THE COMMUNITY AND THE WORLD. FINALLY: Not maky of us like to be salt for it does its work in silence while LIGHT is seen everywhere the chritish life a diffusing of a blood of resplendent radional light opining more one more white the perfect day

The SALE THE SALE HAVE HAVE IN THE SALE HAVE IN THE SALE HAVE THE SALE H Mark F. J. warm, backeliders 2. A possible deterior tion. terita ain east yen maifainda A (1) Love! New. 2:4 , 3. The woeful consequence. 3. St windern with the good formathing." A. LOST POWTH: Continually exposed to eun, dirittein it be-TTY HAO . bigiant comos Desi do Jeeo ed Jon Jana :YORE380 for it would blicht the LA MORAL CHLICKTON PURCHOUSE THAT "Let your light so shine." The Christian life like the light: noit rego to about at in the lie at . I 2. It is not how much we owe the finands company on our buildingspr AND THE WORLD. MALLY: Not many of us like to be salt for it does its work in silence while LIGHT is seen everywhere long of respectively reduced