DIVIDED PERSONALITY Matthew 5:1-48. NINE WAYS TO SUCCES Matt. 6:1-34. NINE WAYS TO FAIL Roychologically: Persona lite: Magnetis qual BE YE THEREFORE PEREECT? alternating; Ousl, Wultisto 1. Jesus has placed before us perfection as the Father is perfect, as the goal of human living. Matt.5:3-11 2. Over against the nine beautitudes, which are foundations of spiritual success, he puts nine divisions which are the foundations of spiritual failure. 1. The first nine strike the note of success. 2. The second nine strike the note failure. NINE WAYS IN WHICH MEN ARE INWARDLY DIVIDED 1. DIVIDED MOTIVE IN THE ACT OF RELIGIOUS GIVING. 1. You give to God which is right. Matt. 6:1-4 2. You hope to be seen of men as you give. 2. YOU PRAY IN TWO DIRECTIONS Matt. 6:5-15 1. You pray to be heard of God. 2. You pray to be overheard of men. 3. YOU FAST WITH DIVIDED PURPOSE. Matt. 6:16-18 1. You fast before God, Yet: 2. You hope that men will see you and give you credit for being abstemious. 4. YOU LAY UP TREASURE IN TWO DIRECTIONS. Matt. 6:19-21 1. Upon the earth. ... 2. Tin Heaven. Where your treasure is will be your hear 5. YOU SEE IN TWO DIRECTIONS. Matt. 6:22,23 1. Of double vision...Confused vision...Blured vision. 2. Single eye: Clear vision. Lays up treasures in heaver 3. Evil eye: Distorted vision. Treasures on earth. 6. YOUARE TRYING TO BE LOYAL IN TWO DIRECTIONS. Matt. 6:24 1. Trying to serve God ... . 2. Hold on to mammon. 7. YOU ARE ANXIOUS IN TWO DIRECTIONS. Matt. 6:25-34 1. You try to be anxious toward the kingdom of God. 2. You are more anxious about what you will eat, drink and be clothed with. 8. YOU ARE CRITIZING IN TWO DIRECTIONS. Matt. 7:1-5 1. You are hard and censorious toward your brother. 2. You look upon your own faults lightly. 9. YOU ARE GIVING YOURSELF IN TWO DIRECTIONS. Matt. 7:6 1. You are trying to give yourself to God. At the time 2. You are casting that which is holy, right and good to the dogs of appetite and the swine of desire. These cover the entire field of failure for as long as life is balanced between competing ends, there is weakness