1-Tonight we may consider ourselves trans-

ported to Gilgal and gain a glimpse into the interior of the prophetic school. 1-Gilgal means; "a circle of stones." 2-There are three Gilgals mentioned in scripture...

1-A place between Jericho and the Jordan. 1-Where Israel camped after crossing the Jordan.

2-Twelve memorial stones taken from the bed of the river were erected here.

3-The circumcision of those born in the wilderness was observed here. Jos. 4;5.

2-Jos.12:23; The king of the nations of Gilgal is spoken of.

3-The Gilgal of Elijah and Elisha: Likely on the top of a high hill about 8 miles North West of Bethel which explains the statement of 2-Kings 2:2; They, Elijah and Elisha, went down to Bethel.

2-A school of religious instructions;
1-Elisha is there and, "the sons of the prophets"
are "sitting before him", receiving his
instructions. There is a dearth of temporal
provisions, but not of spiritual.

2-They enjoyed religious fellowship:
1-The famine has hot sufficed to break up the little community, but has drawn the members of it, as trial should always do, closer together. Psalms 133:1; Behold, how good and how pleasant it is for brethren to dwell together in unity.

3-Religious order of the school: Elisha the spiritual director: Temporal director. They all obeyed Elisha: They all appealed to him when trouble came.

4-In this school they had a common table around which they all sat. Elisha, like a good captain, was willing to share the hardships of his army.

1-The great pot is set on to see the pottage in and one goes out to gather herbs to eke out the scanty supply of food.

2-The poisonous gourd: We may learn two lessons. 1-The danger of being deceived by appearances.

The most plausible errors are those which bear a superficial resemblance to great truths.

3-We need to have our senses exercised to discern both good and evil. Heb.5:14.

4-The best intentions may lead to sad mistakes
1-The important point:

Our intentions, however good, cannot
prevent things from acting according to
their real nature.

5-Poisonous principles are as harmful in their influence when promulgated in ignorance, as when diffused with the fullest knowledge of their deadly character.

1-The person who gathered the gourds thought them innocuous; but they produced their poisonous effect just the same.

3-The timely discovery: THE CRY WAS RAISED....
"O thou man of God, there is death in the pot!
1-THE LESSON:

One poisonous ingredient had destroyed the value of much wholesome food, and I might add badly needed food.

2-Through it the whole mixture was rendered deadly.

3-The gospel itself may be adulterated with specious lies which destroy its power for good.

4-REGARDING THINGS MORAL:

1-Many who know, who at least have been warr ed, that there is "death in the pot;" go on eating of it. Romans 6:23.....

4-THE POTTAGE HEALED: "Bring meal and put it in the pot."

ELDERS

WILL SASSMAN

W. B. WHEELER

CARL STEWART

South Side Church of Christ

106-10 WEST GIBSON

Jess Hall, Evangelist 107 WEST ELIZABETH

PHONES

HOME-8-5002

STUDY-6935

AUSTIN, TEXAS

A PLEASANT PLACE TO WORSHIP

DEACONS

ARCHIE SMITH HERMAN PEAVY ED MOORE ROY RAY W. F. BROWN