NOTES FOR AUDITORIUM CLASS AT DEARBORN VALLEY SUNDAY MORNING, JUNE 14, 1964.

Hebrews 8:1-13 vad invitance in water Jeremiah 31:32

A BETTER COVENANT

DEARBORN MICHIGAN

2. . . .

SVIRG MEST OUTER DRIVE

BETTER: The key word in Hebrews. BETTER: How used: in New Testament:

1. TO BE DIFFERENT: How much then is a man better than a sheep? Matt. 12:12

2. TO BE ADVANTAGEOUS: OR PROFITABLE: It were better for him (more advantageous...profitable) that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Matt. 18:6

3. STRONGER, MORE POWERFUL: It is used in this sense in Hebrews at least 12 times. In this sense it used to point up that Jesus in rank, dignity, and authority, is superior to the angels and all the worhties who lived before him.

JESUS COMPARED WITH OTHERS

1. Jesus is GREATER-BETTER than the prophets.

1. In these last days it is through him that Jesus has spoken to us. Heb. 1:1-3

than the angels, "as he hath by inheritance obtained a more 2. Jesus is GREATER-BETTER excellent name than they, Heb. 1:4

3. Jesus is BETTER-GREATER than Moses. Heb. 3:1-19. Consider how great Moses was:

1. Moses had the wisdom of Egypt, and the faith of a child.

2. Moses was tempted with the pleasures of sin but elected to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Heb. 11:25

3. Moses was born in a hut, and lived in a palace.

4. Moses inherited poverty, and yet he enjoyed unlimited wealth.

5. His lips have been silenced by death, but his voice still speaks today.
6. CONSIDER HOW CHRIST WAS YET GREATER:

- 1. Moses stamped the name JEW-ISRAEL on the world....JESUS stamps the name CHRISTAN on the world.
- 2. Moses was great as a faithful servant ... But Jesus is great as a loyal SON over

A BETTER COVENANT. This assertion introduced by a time-mark: BUT-NOW ... At this season.

- 1. In order to have a BETTER anything some BETTER things must of necessity be forth coming. Three things that give us a better covenant: These three BETTER things all show up in Hebrews 8:6:
 - 1. A MORE EXCELLANT (BETTER) MINISTRY.

1. The priests of old had a ministry, and an excellent one, for it was by Divine

appointment that they served at the earthly alter. Heb. 8:5

2. Christ has a ministry, and "a more excellent" ministry because he is designated as "A Minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Heb. 8:2

3. Christ's ministry is "A more excellent" ministry because it is the real and substantial one pertaining to things in heaven, enduring forever...while the Aaronic ministry was restricted to the earthly tabernacle and was but temporary ... a shadow of that which was to come and did come.

2. A MEDIATOR OF A BETTER COVENANT.

1. The essence of a covenant is the establishment of a relationship.

2. A mediator stands between two parties.

- 3. The old covenant was good, as our text implies. It too originated in the grace of God. 1. The old covenant pertained largely to the visible and the temporal.
- 4. The new covenant is better because it is a fuller expression of the grace of God.

2. The new has been introduced by Christ and concerns all things of this Christian dispensation.

JESS HALL, MINISTER

DEARBORN VALLEY

CHURCH: CR. 8-8120 RESIDENCE: 563-4729

. every all her aron west of T. Hallen

Church of Christ

MITTE: Now Asserts Now Tentament:

17200 WEST OUTER DRIVE

DEARBORN: MICHIGAN

some him the want to come un this was the early

. The extense of a recyclic is the equalitation of a reset of .

THE RESERVED AND THE STOCKET AND THE PARTY OF THE PARTY O

. no.La legence its

. selfres out openied began an offer as.

and any average of PROPERS A. It were batter for him (none sovants reads... orafficable unity and last few file I. Jeeks is CYENTER WITTER than the uncubater. And the standard of the standa the same to work the Moses, leb. 2:1-19. Consider how great Noves was: . Mores had the state of the . tomatte one by eft hed segot . direct the collection of harder of other to server by edition and the server asset it results of hose to hose to server by and volume of and to almost less. Il-25 . enalsy a mi beyel has . but a ni med asy sees ! A Males inited the covering and yet he enjoyed unlimited verible. The life have been silenced by death, but the value still speaks laday. MATERIAL Some of Equado ATRI binow ent my MARCILLE oner and eschart seems . sement muo. sittl . Conser will the ... WOW-TOR . Vision-ends a vid beorghouset so terange a fire . HIMOWOD . Deeper disch ad withpaper to term against 13 1773 agent gotte for 53 1780 a word of water of . commune. Three things that give us t better commune. These three third things all some MATERIAL SERVICE - TO A TOWN MEETING. The prison and the first one arthur and a property and a first all one. The same arthur place. Helt. R.E. Decaration of an accessed reference excellents what story because he is considered Ses, idel " mer lor bea has been from any si it account writeled "the floore come and the one perturbing to tiling in heaven, everying for wert, while it's largering

wo sta visiooms; but ecw one elben wist vilities off at basabeter a grant stabe

. The di coverant was find, as our text implies. It too originates in the state of box.

1. The observation restained hardely to the visible and the texturel.

1. The observation became it is a fuller expression of the green of add.

2. The rest has been introduced in Christ and choosins all things of the Christian.

PAGE TWO

A BETTER COVENANAT, continued: Three Better Things of Hebrews 8:6:

3. ESTABLISHED UPON BETTER PROMISES.

1. Of the two things involved the word "BETTER" points up the contrast for us. What specifically makes the PROMISES of the last covenant "BETTER" than the promises of the first covenant?

BEARBORN VALLEY

1. The promises of the first covenant pertained mainly to the present life.

2. They were promises of <u>length</u> of days; of increase of numbers; of seed time and <u>harvest</u>; of national priviledges; of abundance and prosperity; and finally, the promise of temporal life in Canaan.

2. BETTER PROMISES; THEIR ADVANTAGES:

- 1. Under the "BETTER PROMISE" we have: For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. 1 Tim. 4:8
- 2. In contrast to the promises of the Old covenant which promised blessings to the obedient; the new promises blessings to enable us to render obedience.

JESS HALL, MINISTER

CHURCH: CR. 8-9120 RESIDENCE: 563-4729

DEARBORN VALLEY

Church of Christ

17200 WEST OUTER DRIVE

with the tel pearsons and our arriver "ENTTHE" print and beylever ments of the

on early been to take pury to ensemble to rever to dance to next none ensemble.

diedicity, the new openises bleedings to each a us to marker obesidence.

. The bottom and the window beets and improved their least increased the

DEARBORN, MICHIGAN

the west to be the board like in Canada.

The free most sett and to

PAGE THREE

A BETTER COVENANT

TROO WEST OUTER DRIVE

DEARBORR VALLEY

THE NEW COVENANT MADE THE FIRST OLD. Heb. 8:13

OLD COVENANT

MOSES

LAW

OLD

DEARBORN, MICHIGAN

LAW by Moses John 1:17

The LAW a mere shadow. Heb. 10:1

The blood of animals could not take away sins. Heb. 10:4, //

No remission of sins under the law. A remembrance each year. Heb. 10:3 9:15

Law of Moses for one nation.

WORKS under Moses.

CIRCUMCISION under Moses.

PASSOVER under Moses.

SABBATH under Moses.

ANIMAL SACRIFICE under Moses.

NEW COVENANT

CHRIST

THE NEW COVENANT GREAT-ER THAN THE OLD.

GOSPEL

NEW

Grace and Truth by Christ. John 1:17

Of good things to come. Heb 10:1

We have redemption in the blood of Christ. Forgiveness of sins. Col. 1:14

Remission of all sins in the blood of Christ. Matt. 26:28; Heb. 10:16-18

The law of Christ for all nations. Matt. 28:19

FAITH under Christ.

BAPTISM under Christ.

LORD'S SUPPER under Christ.

LORD'S DAY under Christ.

Rom.

Your bodies a LIVING SACRIFICE under Christ.12:

JESS HALL, MINISTER

CHURCH: CR. 8-8120 RESIDENCE: 563-4729

DEARBORN VALLEY

Church of Christ

17200 WEST OUTER DRIVE

The Course Value 1:17 ve Crace for Truth to Charlet , was in the

1:01 deft .mon of rought boom 10:1

10-11:01 . Mail . 25:09 . Hall . 15:18

. Jajan Charles Malaya

. Jairel Chelge and Tilled

Lower Chelon. Chelon.

The lew of Christ for all choos. Net . 22:3

DEARBORN, MICHIGAN

1:01 . delle wahade anag single att

A .wal sold reading this lower the law.

After Front . det . They done - nagriments

Watch do Contarvante

Leasol osliguidado

Rear Walker With Bull form

. saa. K rahma XD19790AR LAST

Lawrence Cliffer of

.comm. nabm. ATMO.C