Acts 12:5: Peter therefore was kept in prison: but prayer was made without ceasing of the church church unto God for him. via ed bluoda eno in his prayer. Roving-Rambling. :eriseb s jaut jon at revery-9 Acts 12:12; none gnorts at eriseb quo 11-1 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered to gather praying. rethe very of elgisais and inquest asset-i

a certain manner, and then wave

- 1-Prayer: a wential . abrow to mrol and 1-This subject is one that has generally been misconstrued and misrepresented.
  - 2-In fact, it has been badly handled by those who know more of theology than the Bible. heven heart; only her line moved.
- 2-Prayer is universal; Natural instinct of man. 1-It is as natural for man to pray when in

but her voice was not heard: there

- sorrow as to eat when hungry. 2-Prayer is common to all races and national-
- ities. Heathern nations pray with fevor for the blessings of their deities. 3-Indeed, is is doubtful if a human being
  - ever existed who did not voice, at some time in life, the sentiment of his soul to some higher power. tadt .ob I fliw fadt eman ym ni
- 3-The Bible the only positive reveastion of God to man. seatmong esent voice oT-1 lSince the Bible is God sirevelation to
- man to the Bible we go for an understanding of this subjet-the subject of prayer.

2-As Jesus prayed-I, ke 22:42-Father, nevertheless not my will, but thine, be done. "Prayer." Acts 12:5; 12. 1-The Meaning of Prayer: It a supplication addressed to God. One should be given to discursiveness in his prayer. Roving-Rambling.

- 2-Prayer is not just a desire:
- 1-If our desire is strong enough our wish or prayer will come to pass. False. came to the house of Mary the nother of John,
- 2-Prayer must be made in intelligible to gather praying. statements:
- 1-Jesus taught his disciple to pray after a certain manner, and then gave them the form of words. Matthew 6:9-13.
- 3-Hannah spoke in her heart, yet her lips moved in prayer: eacht vol-First Samuel I-13; and if . Josi nI-S

eldid edt and vacloed Now Hannah, she spake in her heart; only her lips moved. but her voice was not heard: therefore Eli thought that she had been drunken. -Prayer la universal: Matural instinct

4-We must do more than desire-we must ask for what we would receive: -isocitad-First Samuel 1:27; moo al regarg-S

rol rovel dilw yard ancids For this child I prayed and the Lord hath given me my petetion which I asked of him. ewer existed who did not voice, at some

Luce 2-John 14:13; thes edt ,elif at emit

And what soever ye shall ask in my name that will I do, that the Father may be glorified in the Son. 1-To enjoy these promises; we must: ot all-Believe; 2-We must ask in his name. 3-We must approach him with a com . revers plete submission to the Father's will.

2-As Jesus prayed-L, ke 22:42-Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

"Prayer." Acts 12:5; 12. 3-Prayer is not vain repetation: Matt.6:7 1-But when ye pray, use not vain repetitions. as the heathen do: for they think that shall be heard for their much speaking. 1-Vain repetitions and much speaking were used by Gentiles in heathen worship. 2-These repetitions and much speaking lose sight of the true motive in praying to God. 2-Christian prayers: ALIC ATOA-A naisalad Christians should be careful to restrict the use of their word in prayer. .avsb -0'2-3 he kneeled down with them and Christians should use great simplicity and not high-sounding phraseology in prayer. We are speking to God in our prayers and should be careful of our a speech. attied the bettie .doege. -We consider next "The Posture in Prayer" There are instances on record of various against Jehoshsphat it is said that, Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lard before the new court and prayed.

2-Standing: Mark 11:25-27; And when ye stand

praying, forgive, if ye have ought against any: That you Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

3-Bowing: Exodus 4:31 1-Israel bowed their heads and worshipped 2-Nehemiah 8:6; After Ezra had read the

law to all the people "They bowed their heads and worshipped the Lord with their faces to the ground.

"Prayer." Acts 12:5; 12. 4-"Posture in Pryaer" continued: 4-Kneeling: Acts 7:60; ev dedw Jud-1 1-Stephen kneeled down when he prayed. 2-Acts 9:40; When Peter raised Tabatha to life he kneeled down to pray. 3-Acts 20:36: On the seacoast with the Ephesian elders Paul kneeled down with satteen them and prayed. 4-Acts 21:5; tareverg neitelant-S Before Paul left the Christian Herebiah of Tyre, where he tarried seven days, 2-Kigs 20:2-3 he kneeled down with them and prayed. 5-Prostrated: Joshua 5:14; When the Captain of of the host of the Lord appeared to oshua just before the battle of Jericho, Joshua feel on his face to the earth and did worship. Prostrated: Matthew 26:39; In the Garden ones dad of Gethsemane Jesus fell on his face and prayed saying, regation of "O my Father, if it be possible, let this cup pass from me: Nevertheless not as I will, but as thou wilt." praying, forgive, if ye have ought agel heaven may forgive you your trespanses. vour trespasses. 3-Bowing: Exedus 4:51 1-larael bowed their heads and wershipped 2-Mehemish 8:6; After Ezra had read the law to all the people "They bowed their heads and worshipped the Lord with their faces to the ground.