## "Notes on Romans 12:16"

1-Be of the şame mind one toward another:-
1-This may be considered a general repetition of the command just given.
l-That is:
Enter into the mind or feeling of your brother, whether in joy or in sorrow.
2-In the mental and sentimental spher keep the egolden 民ule with him. 1-Matthew 7:12;

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
3-Observe the characteristics of the Golden 花ule:-
l-Observe the action:-
1-It carries us beyond the love of sentiment to the love that is seen in action.
2-It is useless to feel kindly tp others if we do not act fairly. 2-Observe the breadthe-1-"All things whatsoevers"are included under it. 2-Not merely to:-

Brethren, Friends, Neighbours.. 3-It applies to:

Strangers; Disagreeable people; Foreign lations; Heathens; Savages.

3-observe the Lucidity:- 1 -Here is a clear guiding light. 2-We can well perceive what we should like ourselves.
3-Accordingly we may see how others would also wish to be treated.
4-Observe the reasonableness:-1-No one can possibly complain of this rule.
2-Nothing unfair is here laid upon uss.
3-It is a principle of perfect justice, and every man is to be his own judge in regard to it. $2-$ Mind not high things but condescend to men of low estate:-
I-May be correctly read "lowly things or "lowly people.
2-class distinctions, high positions, situations, social eminence are all to be avoided.
2-The greatest enemy to concord is pride.
3-Be not wise in your own conceits:-I-Conceit: -
l-Overweeningly proud.
2-A fanciful or odd notion.
$2-$ Do not be puffed with a sense of your own wisdom.
3-Let every man think soberly of his own abilities.
4 -Over confidence in self leads to presumption, which is offensive to God and man. Proverbs 6:17.

## E1 Paso, Texas

JESS HALL, Minister
3221 Hamilton Street
Res. Phone E-1667-R

